

### **MAHARASHTRA METRO RAIL CORPORATION LTD**



#### (A JOINT VENTURE OF GOVT. OF INDIA AND GOVT. OF MAHARASHTRA)

ADVT NO: MAHA-Metro/HR/04/2020

Date: 11<sup>th</sup> December, 2020

REQUIREMENT OF EXPERIENCED EMPLOYEES FROM METRO RAIL / RAILWAY / RAILWAY PSU'S ON CONTRACT / DEPUTATION BASIS FOR THE PERIOD OF FIVE YEARS FOR CIVIL - SAFETY & TRACK DEPARTMENT OF MAHARASHTRA METRO RAIL CORPORATION LIMITED FOR NAGPUR METRO RAIL PROJECT.

Maharashtra Metro Rail Corporation Limited (MAHA-Metro), Nagpur a Joint Venture Company with equal participation from Govt. of India and Govt. of Maharashtra is implementing Nagpur Metro Rail Project & Pune Metro Rail Project in the state of Maharashtra.

To meet with the immediate requirement of experienced personnel for **Maharashtra Metro Rail Corporation Limited, Nagpur for Nagpur Metro Rail Project,** applications are invited from experienced persons of Indian Nationality from Metro Rail / Railway / Railway PSU's / Metro Related Infrastructure Industries / Infrastructure Industries for Civil - Safety & Track department having relevant experience, for the under-mentioned posts on **Contract / Deputation** for the period of five years;

| Sr. | Post       | No. of  | Pay-Scale   | Minimum                         | Minimum Experience  | Maximum      |
|-----|------------|---------|-------------|---------------------------------|---|--------------|
| No. | (Post      | Vacancy | (IDA)       | Educational                     | , p   | Age limit as |
|     | Code)      |         |             | Qualification                   |   | on closing   |
|     |            |         |             |                                 |   | date         |
| 1.  | Manager    | 01      | Rs. 60,000- | Graduate in any                 | Minimum 05 years' of total  | 45 Years     |
|     | (Safety) – | (UR-01) | 1,80,000/-  | discipline with                 | Executive experience in the field of                                  |              |
|     | E2         |         |             | Diploma in                      | Safety Department in Metro Rail /                                     |              |
|     | (For       |         |             | Industrial Safety & Security    | Railway / Railway PSU's / Railway Related Infrastructure Industries / |              |
|     | Nagpur     |         |             | Management                      | Infrastructure Industries along with                                  |              |
|     | Metro Rail |         |             | from a Govt.                    | the following;  |              |
|     | Project)   |         |             | recognized                      | A. The candidates from Metro Rail/                                    |              |
|     |            |         |             | Institute /                     | Railway / Railway PSU's:  |              |
|     |            |         |             | University.                     | In addition to above, candidate                                       |              |
|     |            |         |             |                                 | must be presently working in the                                      |              |
|     |            |         |             | Preference:                     | IDA Pay Scale of Rs. 50,000 –   |              |
|     |            |         |             | Certificate in     Occupational | 1,60,000 or CDA Pay Matrix Level-                                     |              |
|     |            |         |             | Health and                      | 10 <u>OR</u> have worked at least 03                                  |              |
|     |            |         |             | Safety from                     | years in the IDA Pay Scale of Rs. 46,000 - 1,45,000/- or CDA Pay      |              |
|     |            |         |             | National /                      | Matrix Level-8 ( $7^{th}$ CPC), as on                                 |              |
|     |            |         |             | International                   | closing date.   |              |
|     |            |         |             | Institute &                     | OR  |              |
|     |            |         |             | ii) Certified Lead              | B. The candidates from Metro  |              |
|     |            |         |             | Auditor for                     | Related Infrastructure Industries /                                   |              |
|     |            |         |             | ISO                             | Infrastructure Industries:  |              |
|     |            |         |             | 45001:2018<br>will be           | The candidate from Metro Related                                      |              |
|     |            |         |             | will be preferred.              | Infrastructure Industries /   |              |
|     |            |         |             | preferred.                      | Infrastructure Industries, who are drawing salary (CTC) of Rs.        |              |
|     |            |         |             |                                 | drawing salary (CTC) of Rs. 1,37,000/- Per Month                      |              |
|     |            |         |             |                                 | (approximately) are also eligible to                                  |              |
|     |            |         |             |                                 | apply.  |              |
|     |            |         |             |                                 | The candidates either from 'A' or                                     |              |
|     |            |         |             |                                 | 'B' should have experience to   |              |
|     |            |         |             |                                 | provide technical advice to   |              |
|     |            |         |             |                                 | contractor for safe execution of all                                  |              |
|     |            |         |             |                                 | activities, conduction and driving                                    |              |
|     |            |         |             |                                 | internal safety audits, EHS   |              |
|     |            |         |             |                                 | standards, EHS risk register, EHS                                     |              |
|     |            |         |             |                                 | plan, reviewing method statement,                                     |              |
|     |            |         |             |                                 | risk assessment, providing safety                                     |              |
|     |            |         |             |                                 | trainings, liasoning with police and                                  |              |
|     |            |         |             |                                 | other government officials etc.                                       |              |

| Sr.<br>No. | Post<br>(Post<br>Code)   | No. of<br>Vacancy | Pay-scale<br>(IDA)        | Minimum<br>Educational<br>Qualification  | Minimum Experience  | Maximum Age limit as on closing date |
|------------|--|-------------------|---------------------------|--|---|--------------------------------------|
| 2.         | Senior Section Engineer (Track) – S4 (For Nagpur Metro Rail Project) | 01<br>(UR-01)     | Rs. 46,000-<br>1,45,000/- | Full time B. E. / B. Tech. / Three years Diploma in Civil discipline from a Govt. recognized Institute / University. | Minimum 05 years' of total Supervisory experience in the field of Civil-Track Department in Metro Rail / Railway / Railway PSU's / Railway Related Infrastructure Industries along with the following;  A - The candidates having the experience in Metro Rail / Railway / Railway PSU's: In addition to above, the candidate must be presently working in the IDA pay scale of Rs. 40,000 – 1,25,000/- or CDA Pay Matrix Level - 07 (7th CPC) OR worked at least 03 years in the IDA Pay Scale of Rs. 35,000 – 1,10,000/- or CDA Pay Matrix Level - 6 (7th CPC), as on closing date.  OR  B- The candidates having the experience in Metro Related Infrastructure Industries:  The candidate from Metro Related Infrastructure Industries, who are drawing salary (CTC) of Rs. 60,000/- Per Month (approx.) are eligible to apply.  The candidates either from 'A' or 'B' should have experience of Metro Rail in Ballasted track, ballastless track, tamping operation etc. | 32 Years                             |

- 1) Employee intending to come on deputation should obtain prior approvals for deputation as per the HR Policy of their parent organization.
- 2) Candidates selected will be eligible for DA, Perks and other allowance as applicable in MAHA-Metro.
- 3) Experience will be reckoned as on closing date.

#### **SELECTION PROCESS:**

The selection method will comprise—Personal Interview followed by Medical Examination as per post's category. The selection process would judge different facets of knowledge, skills, experience, expertise, aptitude and physical fitness. The candidates will be shortlisted for interview, based on their eligibility /experience in the relevant field. If sufficient candidates are not available for advertised post, then suitable candidates with lesser service length / higher age / lesser experience / relaxed qualification may be considered for short-listing in same post / appropriate lower post as per performance during interview.

#### **MEDICAL EXAMINATION:**

The selected candidate will have to undergo medical fitness examination in MAHA-Metro's nominated hospital as per the prescribed medical category. The details of medical standard can be seen on MAHA-Metro Website (Link—Career).

#### **HOW TO APPLY:**

Eligible and interested candidates may apply as per the application format at **Annexure-I. All** relevant documents should be attached with the application.

#### **Schedule of Selection Process:**

- 1. The complete filled in application form should reach this office latest by **31/12/2020**.
- 2. Names of shortlisted candidates will be informed through registered e-mail id provided in the application. The shortlisted candidates will have to appear for Personal Interview on the scheduled dates and time with all original documents / testimonials and experience certificates. The interview will be held at "Metro-Bhawan", Maharashtra Metro Rail Corporation Limited, VIP Road, Near Dikshabhoomi, Ramdaspeth, Nagpur- 440 010". No separate communications by post will be sent to the candidates individually. The candidates are required to go through the instructions for Personal Interview sent along with e-mail and appear for the said test accordingly along with original copies of testimonials with one set of Xerox copy. The candidates should be in constant touch with MAHA-Metro website <a href="www.mahametro.org">www.mahametro.org</a> for updated information.
- 3. The candidates, who qualify the selection process, will be informed through registered e-mail id.
- 4. The short listed candidates will be sent for medical examination as per the medical standards mentioned on MAHA-Metro website.
- 5. The details are to be filled up in the format given and attach two copies of recent passport size photos and all the relevant documents and testimonials.
- 6. Incomplete application or applications received after the due date will be summarily rejected. MAHA-Metro is not responsible for loss / delay in post.
- 7. MAHA-Metro is not responsible for any printing error that might have in advertently crept in.
- 8. Candidates applying from Metro Rail / Railway / Govt. organization / PSU's etc. will have to forward application though proper channel or need to submit "NO OBJECTION CERTIFICATE" from parent department at the time of Interview.
- 9. SC, ST and women candidate are exempted from fees, however UR & OBC (including Ex-servicemen) candidates are required to pay a non-refundable fee of Rs. 400/- in form of Demand Draft in favour of **Maharashtra Metro Rail Corporation Limited, payable at Nagpur.** Candidate can also pay the non-refundable fees of Rs. 400/- through online payment in MAHA-Metro's SBI Account No. 37044386397 or through UPI App BHIM SBI Pay.
- 10. Kindly write Name, Date of Birth, Post Name and Post Code on reverse side of DD / attach the proof of online payment / receipt of UPI App BHIM SBI Payment.
- 11. OBC candidates are required to submit the latest OBC caste certificate in Central Govt. Format only at the time of interview.
- 12. SC/ST candidates are requested to submit caste certificate at the time of interview.
- 13. The service bond policy of MAHA-Metro will be applicable to all the selected candidates.
- 14. However, candidates after selection are likely to be posted at Nagpur/Pune or any other project of MAHA-Metro, anywhere in India during their services in MAHA-Metro.

The eligible and willing candidates who fulfil the above mentioned eligibility criteria may apply along with their detailed particulars in the enclosed format by 31/12/2020, positively by speed post to:

| THE ENVELOPES SHOULD BE PROPERLY SEALED AND SUPERSCRIBED WITH |   |            |  |  |  |  |
|---|---|------------|--|--|--|--|
| Name of the Post  | , Post Code                                 | , Category |  |  |  |  |
| To,   |   |            |  |  |  |  |
| General   | Manager (HR),                               |            |  |  |  |  |
| Metro -   | Metro - Bhawan,                             |            |  |  |  |  |
| Mahara  | Maharashtra Metro Rail Corporation Limited, |            |  |  |  |  |
| VIP Roa   | d, Near Dikshabhoomi,                       |            |  |  |  |  |
| Ramdas  | peth,                                       |            |  |  |  |  |
| Nagpur-   | 440 010.                                    |            |  |  |  |  |





Scan & Pay Using Any UPI App to

UPI ID: collectionfeesmahametro@sbi

MERCHANT NAME: MAHARASHTRA METRO RAIL

**CORPORA** 





#### (A JOINT VENTURE OF GOVT. OF INDIA AND GOVT. OF MAHARASHTRA)

ADVT NO. MAHA-METRO/HR/04/2020, DATED 11th DECEMBER, 2020

Recent passport size self –attested photograph to be pasted here

# APPLICATION FORMAT (TO BE FILLED IN BOLD ENGLISH CAPITAL LETTERS BY THE CANDIDATE IN HIS OWN HANDWRITING)

| 1  | Name of the Post                           |            |             |                    |  |
|----|--|------------|-------------|--------------------|--|
| 2  | Post Code Option for joining MAHA-Metro on |            |             |                    |  |
|    | ( please tick (v))                         | Contract   | Deput       | Deputation         |  |
| 3  | Name of the Candidate (Mr./Ms./Mrs.)       | First Name | Middle Name | Last Name(Surname) |  |
| 4  | Gender                                     |            |             |                    |  |
| 5  | Father's / Husband's Name (Shri / Mr.)     | First Name | Middle Name | Last Name(Surname) |  |
| 6  | Date of Birth (DD/MM/YYYY)                 |            |             |                    |  |
| 7  | Age as on Closing date:                    | Years-     | Months-     | Days-              |  |
| 8  | Address for Correspondence                 |            |             |                    |  |
| 9  | Permanent Address                          |            |             |                    |  |
| 10 | Contact No. with STD Code                  |            |             |                    |  |
| 11 | Mobile Number                              |            |             |                    |  |
| 12 | Email ID                                   |            |             |                    |  |
| 13 | Category (SC / ST / OBC / UR)              |            |             |                    |  |



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| 14       | Details of Education                                 | Name of        | Examination                | Name of           | Name           | Percentage /   |
|----------|--|----------------|----------------------------|-------------------|----------------|----------------|
| 14       | Qualification from 10 <sup>th</sup> Class            | Course         | Passed                     | Institute         | University     | Class / CGPA   |
|          | Onwards  | course         | in year                    | motitute          | /              | Class / CCl /  |
|          | 5.111.01.05  |                | ,                          |                   | Board          |                |
| Α        | Class 10 <sup>th</sup> / SSC                         |                |                            |                   |                |                |
|          | ,  |                |                            |                   |                |                |
| В        | Diploma / Class 12 <sup>th</sup> / HSC               |                |                            |                   |                |                |
|          | 5.p.oa / c.ass 12 / 1.50                             |                |                            |                   |                |                |
| С        | Graduation   |                |                            |                   |                |                |
|          | (Bachelor's Degree)                                  |                |                            |                   |                |                |
|          |  |                |                            |                   |                |                |
| D        | Post-Graduation Degree                               |                |                            |                   |                |                |
|          |  |                |                            |                   |                |                |
| E        | Computer Knowledge/                                  |                |                            |                   |                |                |
| -        | Diploma Knowledge/                                   |                |                            |                   |                |                |
|          | •  |                |                            |                   |                |                |
| F        | Any Other Qualification                              |                |                            |                   |                |                |
|          |  |                |                            |                   |                |                |
| 15       | Presently Employed in                                |                |                            |                   |                |                |
|          | Metro Rail / Railway /                               |                |                            |                   |                |                |
|          | Railway PSU's / Metro                                |                |                            |                   |                |                |
|          | Related Infrastructure                               |                |                            |                   |                |                |
|          | Industries / Infrastructure                          |                |                            |                   |                |                |
|          | Industries   |                |                            |                   |                |                |
| Α        | Name of Present                                      |                |                            |                   |                |                |
| _        | Organization   |                |                            |                   |                |                |
| В        | Date of Joining                                      |                |                            |                   |                |                |
|          | Dungant Doot/Doot on which                           |                |                            |                   |                |                |
| С        | Present Post/Post on which                           |                |                            |                   |                |                |
| _        | Working  | D C 1 (1D)     | 100 4 (7th 000)            |                   |                | 0 0 1          |
| D        | Pay Scale on which working                           | Pay Scale (IDA | A/CDA/7 <sup>th</sup> CPC) | Basic Pa          | ay             | Gross Salary   |
|          | (full pay scale with basic pay) CDA/IDA or Gross Per |                |                            |                   |                | Per Month      |
|          | Month.   |                |                            |                   |                |                |
| <u> </u> |  |                |                            |                   |                |                |
| E        | Date from which existing                             |                |                            |                   |                |                |
|          | pay scale is applicable.                             |                |                            |                   |                |                |
| F        | Total number of years in                             |                |                            |                   |                |                |
|          | Executive / Supervisory /                            |                |                            |                   |                |                |
|          | Non-Supervisory Service                              |                |                            |                   |                |                |
|          | (As applicable) with details                         |                |                            |                   |                |                |
|          | of number of years in each grade/post.               |                |                            |                   |                |                |
| 16       | Details of DD like                                   |                |                            |                   |                |                |
| 10       | DD No. / Drawn on Bank /<br>Amount/ DD Date.         |                |                            |                   |                |                |
|          | -  |                |                            |                   |                |                |
|          |  | /1Z:11 ··      | Name Del Co                | turk Destat C     | ) D/ C !       |                |
|          |  |                | Name, Date of B            | irth, Post Name & | k Post Code or | n reverse side |
|          |  | of DD)         |                            |                   |                |                |



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| Note: Strike off whichever is not applicable.  I hereby declare that all the information furnished by me above is true to my best belief. I understand that any false information / misrepresentation will lead to immediate cancellation of my candidature at MAHA-Metro.  Date |  |
|--|--|

#### **Enclosure (Self-Attested):**

Place.....

- 1. Details of Educational Qualifications (Qualifying Examination, Other)
- 2. Details of Work Experience (Photocopy of office-order or Certificate of Employer)

Name & Sign. of Candidate

- 3. NOC from Current Employer (if applicable).
- 4. Details of DD.